



## **Agricultural Advisory Council Meeting**

**To Be Held**

**Tuesday, February 20, 2018 at 4:00 p.m.  
Cal Expo Boardroom, Administration Building**

### **COUNCIL MEMBERS**

Available On File at Cal Expo Office

### **AGENDA**

1. Call to Order and Introductions
2. Approval of Meeting Minutes from December 19, 2017
3. Membership Update (Engel)
4. Committee Discussion/Reports
  - a. Executive Report (Zanobini)
  - b. Ag Heritage Committee (Culbertson)
  - c. California Recognition and Celebration Committee (Lynch)
  - d. Gala Committee (Gore)
  - e. Farm and Food Committee (Zanobini)
  - f. Equine Program Committee (Oppegard)
  - g. Livestock and Animal Care Committee (Gough)
  - h. Youth Development and Recognition Committee (McCabe)
5. Agriculturalist of the Year Election (Lynch)
6. Candidate recommendations to CSF Staff for Agricultural Progress Award
  - A. This award is given to an individual, company, or organization that has demonstrated substantial contributions to the California State Fair in the area of agriculture program development.
7. Cal Expo and 2018 State Fair Report
8. Next meeting – Tuesday, April 17, 2018 @ 4:00 p.m.
9. Adjournment

*Date of Notice – February 8, 2018*

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