



**Notice of Meeting**

California Exposition & State Fair  
Meeting of the Board of Directors  
To Be Held

**Friday, November 2, 2018 at 12:30 p.m.**  
**The Board will meet in closed session from 12:30 p.m. to 1:00 p.m.**  
**Public Board Meeting will resume at 1:00 p.m.**

**In the Administration Building Boardroom**

California State Fairgrounds  
1600 Exposition Boulevard  
Sacramento, California 95815

Rima Barkett, Chair  
Rina DiMare, Vice Chair

Sonney Chong, Director  
Jess Durfee, Director  
Corny Gallagher, Director

Tony Ortiz, Director

Rex Hime, Director  
David Mallel, Director  
K. Mark Nelson, Director

**EX OFFICIO MEMBERS**

Governor Edmund "Jerry" G. Brown, Jr.

Senator Dr. Richard Pan  
Senator Anthony Cannella

Assembly Member Kevin McCarty  
Assembly Member Susan T. Eggman

**252 days to California State Fair (July 12-28, 2019)**

This notice is also available on the Internet at: [www.calexpo.com](http://www.calexpo.com)

**Mission Statement**

The California Exposition & State Fair mission is to create a State Fair experience reflecting California including its industries, agriculture, and diversity of its people, traditions and trends shaping its future supported by year-round events.

## **Policy Statement**

The Board shall serve as the policy-making body for the California Exposition & State Fair and shall have full responsibility for the year-round management and operation of all facilities of the California Exposition & State Fair.

## **Public Comment**

Any member of the public wishing to address the Board on any matter listed for consideration on this agenda shall fill out a Speaker's Form and provide it to the Board's Recording Secretary. All speakers will be recognized by the Chair and be allowed a maximum of three minutes to address the Board at the time the agenda item is being considered by the Board. If you wish to address the Board on a matter not listed on the agenda, you have that right. If you wish to exercise that right, please fill out a speaker's form and provide it to the Board's Recording Secretary. You will be allowed a maximum of three minutes to address the Board during the Public Comment item on the agenda.

## **AGENDA**

### **1. CALL TO ORDER**

All matters noticed on this agenda, in any category, may be considered for action as listed. Any items not so noticed may not be considered. Items listed on this agenda may be considered in any order, at the discretion of the Chair.

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. CLOSED SESSION**

The Board will convene in closed session as authorized by Government Code Section 11126(e)(2)(B) to confer with legal counsel regarding a matter that presents a significant exposure to litigation against California Exposition & State Fair, based on the facts and circumstances.

- a.** Pursuant to Government Code section 11126(e)(1), the Board will meet in closed session. The purpose of the closed session is to confer with and receive legal advice from counsel regarding pending litigation to which California Exposition and State Fair is a party. *Offray, et al. v. California Exposition and State Fair, et al.*, Sacramento County Superior Court, Case Number: 34-2016-00200690.
- b.** Pursuant to Government Code section 11126(e)(1), the Board will meet in closed session. The purpose of the closed session is to confer with and receive legal advice from counsel regarding pending litigation to which California Exposition and State Fair is a party. *Wyman v. High Times Productions, Inc., et al.*, United

**5. PUBLIC BOARD MEETING**

- a. Report out of Closed Session if needed.

**6. INTRODUCTION OF GUEST & STAFF**

**7. PRESENTATION**

**8. MINUTES OF MEETINGS**

- a. Accept Cultural Advisory Council Meeting Minutes of August 9, 2018, as presented.
- b. Accept Agricultural Advisory Council Meeting Minutes of June 12, 2018, as presented.
- c. Approve Board Committee Meeting Minutes of September 14, 2018, as presented.
- d. Approve Board Meeting Minutes of September 14, 2108, as presented.

**9. COMMITTEE AND STAFF REPORTS**

**10. FINANCIAL REPORTS**

- a. Service Contracts Requiring Board Notification/Approval
- b. Profit & Loss Statement
- c. Balance Sheet
- d. Aged Receivable Report

**11. CORRESPONDENCE**

**12. UNFINISHED BUSINESS**

- a. Discussion of Current Staffing Levels and Potential Adjustments

**13. NEW BUSINESS**

- a. Review and Consideration of Spectra’s Request to Depreciate Additional Capital Improvement at the Sports Facility

**14. MATTERS OF INFORMATION**

- a. Public Comment on Matters not on the Agenda
- b. CEO Comments
- c. Directors Comments/Agenda Items for Future Meetings
- d. Next Board Meeting – **Friday, December 14, 2018**
- e. Other, if any

## **15. ADJOURNMENT**

Date of Notice: October 23, 2018

Pursuant to the Americans with Disabilities Act, individuals who, because of a disability, need special assistance to attend or participate in any Cal Expo Board, Committee or any Advisory meetings, or in connection with other Cal Expo Activities, may request assistance at the Cal Expo Administration Building Offices, 1600 Exposition Boulevard, or by calling 916-263-3247, during normal business hours. Requests should be made one week in advance whenever possible.